

**GOVERNOR'S FINANCE OFFICE**

STAFF ASSIGNMENTS

March 2018

<p align="center"><b><u>Paul Nicks</u></b>  684-0203</p>	<p align="center"><b><u>Heather Field</u></b> Public Safety and Infrastructure 684-0225</p>	<p align="center"><b><u>Susan Brown</u></b> Education and Workforce 684-0217</p>	<p align="center"><b><u>Nikki Hovden</u></b> Health and Human Services 684-0227</p>	<p align="center"><b><u>Colleen Murphy</u></b> Environment and Natural Resources 684-0204</p>	<p align="center"><b><u>Laura Freed</u></b> Commerce and Industry 684-0214</p>
<p align="center"><b>Deputy Director</b> Governor's Office Legislative Branch Governor's Mansion Washington Office</p>	<p align="center"><b>Team Lead</b> Admin - Fleet Services Attorney General Civil Air Patrol DMV</p>	<p align="center"><b>Team Lead</b> Distributive School Account K-12 Pass-Through OSIT WICHE</p>	<p align="center"><b>Team Lead</b> Child &amp; Family Services Welfare</p>	<p align="center"><b>Team Lead</b> Admin - EITS CRC Minerals</p>	<p align="center"><b>Team Lead</b> Admin - Risk Management Boards &amp; Commissions Deferred Compensation Economic Development Lt. Governor PEBP</p>
	<p align="center"><b><u>Jim Rodriguez</u></b> 684-0211</p>	<p align="center"><b><u>Tiffany Greenameyer</u></b> 684-0226</p>	<p align="center"><b><u>Bessie Wooldridge</u></b> 684-0215</p>	<p align="center"><b><u>Matt Tuma</u></b> 684-0113</p>	<p align="center"><b><u>Andre Urruty</u></b> 684-0205</p>
	<p>Military Public Safety Admin - SPWD &amp; CIPS</p>	<p>Charter School Authority DETR GFO - Budget Division GFO - Internal Audits NSHE OWINN Post Secondary Education</p>	<p>Aging &amp; Disability Services DHHS - Director's Office DHHS - HCFP Silver State Health Exchange</p>	<p>Admin - Library &amp; Archives Agriculture Energy Nuclear Projects</p>	<p>Admin - Purchasing B&amp;I Taxation</p>
	<p align="center"><b><u>Bridgette Garrison</u></b> 684-0255</p>	<p align="center"><b><u>Katrina Nielsen</u></b> 684-0239</p>	<p align="center"><b><u>Aaron Frantz</u></b> 684-0167</p>	<p align="center"><b><u>Curtis Palmer</u></b> 684-0231</p>	<p align="center"><b><u>Lynnette Aaron</u></b> 684-0224</p>
	<p>Corrections Judicial Branch Judicial Discipline NDOT POST Veterans</p>	<p>Admin - Admin Services Admin - Director's Office Admin - Grants Admin - Hearings &amp; Appeals Admin - Victims of Crime BOE Controller's Office Department of Education GFO - SMART 21 Account</p>	<p>Public &amp; Behavioral Health</p>	<p>DCNR TRPA Wildlife</p>	<p>Admin - DHRM B&amp;I - NAIW, EMRB &amp; Real Estate Ethics Gaming Merit Award Board PERS PUC Secretary of State Tourism &amp; Cultural Affairs Treasurer's Office</p>